



ARUNACHAL PRADESH STATE ELECTRICITY REGULATORY COMMISSION

O.T. BUILDING, 2<sup>ND</sup> FLOOR, NITI VIHAR MARKET, T.T. MARG

NITI VIHAR, ITANAGAR - 791111

Tel : 0360-3562791, E-mail : apserc-arn@gov.in

website www.apserc.nic.in

No. APERC/E-13/II/2025-26/730-33

Dated: 10-03-2026

**ADVERTISEMENT**

The Arunachal Pradesh State Electricity Regulatory Commission, in exercise of its power conferred under the Electricity Act, 2003, Sub Section (6) of Section 42, invites application for appointment to the post of Electricity Ombudsman on a fixed monthly remuneration of Rs. 50,000/- per month.

The eligibility criteria and other terms and condition are as follows:

**Educational Qualification:** Bachelor's degree from a recognized university.

**Experience** : 1. Minimum 20 years of experience in the field of Electrical Engineering or Law or Administration  
2. Must have held strategic position in the said fields in Group-A service of the Government.

**Tenure of Service** : The Ombudsman shall hold office for a term of three years from the date of joining office or till he/she attains the age of 65 years, whichever is earlier.

Other terms and conditions of appointment shall be governed by the APERC (Consumer Grievances Redressal Forum and Ombudsman) Regulation, 2015, as amended from time to time.

Interested candidates meeting above criteria may submit their application with their detailed resume along with copies of certificates/testimonials in the prescribed format addressed to the Secretary, Arunachal Pradesh State Electricity Regulatory Commission at the above mentioned address, so as to reach this office latest by **5 PM of 12<sup>th</sup> April 2026**.

The Commission reserves the right to shortlist the applications and only shortlisted candidates will be called for personal interview.

**Secretary (i/c),**

A. P. State Electricity Regulatory Commission

Itanagar

## BIODATA

Post Applied For: \_\_\_\_\_

**I GENERAL INFORMATION :**

- 01 Name of the Candidate :
- 02 Date of Birth :
- 03 Father's Name :
- 04 Permanent Address :
- 05 Contact Address :
- 06 Tel. No. :
- 07 Mobile No. :
- 08 Email :

**II (a) Academic / Professional Qualifications:**

Degree	University	Institute	Field / Specialization	Year of Passing

**(b) Experience:**

Details of employment, in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient				
Office / Institution/ Organization	Post Held	From	To	Nature of duties in brief

**( C ) Additional Information, if any:-**

Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.	
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**NB:** Please attach a colour passport size photograph, self-certified copies of the Degree Certificates, mark sheets, experience certificates, age proof certificate and any other relevant documents.

**DECLARATION**

I ..... Son / daughter of .....

Solemnly declare that the particulars furnished above are correct to the best of my knowledge and belief. I understand that in the event of any particulars of information given herein being found false or incorrect, my candidature for the selection is liable to be rejected or cancelled and in the event of any wrong statement / discrepancy in the particulars being detected at any stage even after appointment my services are liable to be terminated without any notice.

**Signature of the Candidate**

**Date :**

**Place:**